

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

**Vol. 42 No. 140**

**July 24, 2023**

\*\*\*\*\*

## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Released: 2023-07-24. DOMESTIC SECTION 214 APPLICATION GRANTED FOR THE ASSIGNMENT OF DOMESTIC SECTION 214 AUTHORIZATION FROM WINN TELEPHONE COMPANY D/B/A WINN TELECOM TO PENINSULA FIBER NETWORK, LLC. (DA No. 23-631). (Dkt No 23-84). WCB. Contact: Megan Danner, Wireline Competition Bureau, Competition Policy Division, (202) 418-1151.. [DA-23-631A1.docx](#) [DA-23-631A1.pdf](#) [DA-23-631A1.txt](#)

Released: 2023-07-24. BROADCAST ACTIONS. MB. [DOC-395306A1.pdf](#) [DOC-395306A1.txt](#)

Released: 2023-07-24. ACTIONS. MB. [DOC-395420A1.pdf](#) [DOC-395420A1.txt](#)

Released: 2023-07-24. PLEADINGS. MB. [DOC-395421A1.pdf](#) [DOC-395421A1.txt](#)

Released: 2023-07-24. APPLICATIONS. MB. [DOC-395419A1.pdf](#) [DOC-395419A1.txt](#)

Released: 2023-07-24. BROADCAST APPLICATIONS. MB. [DOC-395307A1.pdf](#) [DOC-395307A1.txt](#)

\*\*\*\*\*

## **ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 21, 2023, DID NOT APPEAR IN DIGEST NO. 139:**

### **PUBLIC NOTICES**

Report No: NCD-3736. Released: 2023-07-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T NORTH CAROLINA. (Dkt No 23-247). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-395394A1.docx](#) [DOC-395394A1.pdf](#) [DOC-395394A1.txt](#)

Report No: NCD-3737. Released: 2023-07-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY INDIANA BELL TELEPHONE COMPANY, INCORPORATED D/B/A AT&T INDIANA. (Dkt No 23-248). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-395396A1.docx](#) [DOC-395396A1.pdf](#) [DOC-395396A1.txt](#)

Released: 2023-07-21. WIRELINE COMPETITION BUREAU ANNOUNCES UPDATED LIFELINE MINIMUM SERVICE STANDARDS AND INDEXED BUDGET AMOUNT. (DA No. 23-621). (Dkt No 11-42). WCB announces minimum service standards for Lifeline-supported services and the budget for the Lifeline program for calendar year 2024. WCB. Contact: Sam Lewis, Telecommunications Access Policy Division, Wireline Competition Bureau, at [samuel.lewis@fcc.gov](mailto:samuel.lewis@fcc.gov). [DA-23-621A1.docx](#) [DA-23-621A1.pdf](#) [DA-23-621A1.txt](#)

Report No: NCD-3738. Released: 2023-07-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T NORTH CAROLINA. (Dkt No 23-249). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-395398A1.docx](#) [DOC-395398A1.pdf](#) [DOC-395398A1.txt](#)

-----

## TEXTS

-----

ENSURING THE RELIABILITY AND RESILIENCY OF THE 988 SUICIDE & CRISIS LIFELINE; AMENDMENTS TO PART 4 OF THE COMMISSION'S RULES CONCERNING DISRUPTIONS TO COMMUNICATIONS; IMPLEMENTATION OF THE NATIONAL SUICIDE HOTLINE IMPROVEMENT ACT OF 2018 . FCC adopts rules to help ensure that the public has access to the 988 Suicide & Crisis Lifeline if a service outage occurs.. (Dkt No 23-5 15-80 18-336). Action by: the Commission. Adopted: 2023-07-20 by R&O. (FCC No. 23-57). PSHSB. [FCC-23-57A1.docx](#) [FCC-23-57A1.pdf](#) [FCC-23-57A1.txt](#) [FCC-23-57A2.docx](#) [FCC-23-57A2.pdf](#) [FCC-23-57A2.txt](#) [FCC-23-57A3.docx](#) [FCC-23-57A3.pdf](#) [FCC-23-57A3.txt](#)

SCHOOLS AND LIBRARIES UNIVERSAL SERVICE SUPPORT MECHANISM; FEDERAL-STATE JOINT BOARD ON UNIVERSAL SERVICE; CHANGES TO THE BOARD OF DIRECTORS OF THE NATIONAL EXCHANGE CARRIER ASSOCIATION, INC. . The FCC takes steps to further enhance Tribal applicants' access to the E-Rate program to encourage greater Tribal participation in the program. . (Dkt No 02-6 96-45 97-21). Action by: the Commission. Adopted: 2023-07-20 by R&O. (FCC No. 23-56). WCB. [FCC-23-56A1.docx](#) [FCC-23-56A1.pdf](#) [FCC-23-56A1.txt](#) [FCC-23-56A2.docx](#) [FCC-23-56A2.pdf](#) [FCC-23-56A2.txt](#) [FCC-23-56A3.docx](#) [FCC-23-56A3.pdf](#) [FCC-23-56A3.txt](#)